

**Mortgage Committee**

**Tuesday, February 21, 2023**

**1:00 p.m.**



---

***In accordance with Section 1 of Public Act 22-3, CHFA intends to hold the February 21, 2023, Mortgage Committee meeting solely by means of electronic equipment.***

*Any member of the public who is seeking a physical location and electronic equipment necessary to attend the Mortgage Committee meeting in real-time must submit a written request to Dawn Fisher at [dawn.fisher@chfa.org](mailto:dawn.fisher@chfa.org) no later than Monday, February 20, 2023, at 1:00 p.m.*

**Dial: 1-929-205-6099  
Meeting ID: 859 6545 0751  
Passcode: 999**

**AGENDA**

**Action Items**

- |    |   |            |            |        |
|----|---|------------|------------|--------|
| A. | Resolution Regarding Application for Capital Magnet Fund Program Fiscal Year 2023 Award | Terry Nash | Resolution | 5 min. |
| B. | Minutes of Mortgage Committee: January 24, 2023   |            |            |        |

**Reports**

- |    |                        |              |        |        |
|----|------------------------|--------------|--------|--------|
| C. | Homeownership Report   | Lisa Hensley | Report | 5 min. |
| D. | Multifamily Activities | Seema Malani | Report | 5 min. |
-