****Connecticut Housing Finance Authority**

***CURTAILMENTS***

PERIOD ENDED: \_\_\_\_\_\_\_/ \_\_\_\_\_\_\_/ \_\_\_\_\_\_\_

***IDENTIFY WITH "C" FOR CURRENT MONTH CURTAILMENT OR "F" FOR CURTAILMENT ON A PREPAYMENT***

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **MORTGAGOR’S LAST NAME** | **SIX DIGIT CHFA LOAN #** | **AMOUNT OF CURTAILMENT** | **MONTH TO BE APPLIED** | **C or F** |
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|  | **TOTAL (CC/CF):** |  |  |  |

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